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## RAGGIO & DINNIN, P.C.

MICHAEL T. RAGGIO

KURT L. VANVOORHIES, PH.D., P.E. (REGISTERED PATENT AGENT)

ATTORNEYS AND COUNSELORS 2701 CAMBRIDGE COURT SUITE 410

AUBURN HILLS, MICHIGAN 48326

(248) 364-2100
TELEFACSIMILE (248) 364-2200
E-MAIL RAGGIODINNIN@ADL.COM
WEBSITE WWW. RAGGIODINNIN.COM

MICHAEL R. DINNIN LYMAN R. LYON (1928-2000) LLOYD M. FORSTER (1919-1893)

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**Applicant** 

: Shawn L. KELLY

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## Facsimile Contents:

1. Transmittal Form

l page

2. Amendment Under 35 U.S.C. § 1.1

4 pages

Appendix: Application Data Sheet (ADS)

- 2 pages

3. Certificate of Mailing (on items 1 and 2).

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		Shawn L Kelly				
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	···		Thong Q	, NGUYEN	)	
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